Company: Glass & Wood Work, Co. Hunt Subcontract No. 00102900-112
Attn: Juan Diossa

AFFIDAVIT AND FINAL WAIVER OF CLAIMS AND LIENS AND RELEASE OF RIGHTS
SECOND TIER – SUBCONTRACTOR/MATERIALMEN

STATE OF _____)
) SS:
COUNTY OF _____)

The undersigned, who is the President (designate title) of Builders Area which is the Vendor (designate whether subcontractor, supplier or otherwise) for the Supplies (designate the type of work, supplies or services rendered) on the improvements constructed or being constructed on the premises hereafter identified, declares that his contract with Glass & Wood Works Co. (name of party contracted with) is in the total amount of $1636.60, which includes extras and all change orders to the date hereof.

In consideration of the amounts and sums received, and the payment of $1,636.60 being the full and final payment amount due, the undersigned does hereby waive and release to the Owner and to Hunt Construction Group, Inc. any and all claims and liens and rights to liens upon the premises described below (which may be more particularly described by an Exhibit "A" attached), and upon improvements now or hereafter thereon, and upon the monies or other considerations (due or to become due from the Owner or from Hunt Construction Group, Inc. or from any other person, firm or corporation), said claims and liens and rights to liens being on account of labor, services, materials, fixtures or apparatus heretofore furnished by or which may be furnished at any time hereafter by or at the request of the undersigned. The premises as to which said claims and liens and rights to liens are hereby released are identified as follows:

Project Name: Fairmont Austin Hotel
Address of Project: 101 Red River Street
City: Austin County: Travis State: TX
Owner: Manchester Texas Financial Group, LLC General Contractor: Hunt Construction Group, Inc.

The undersigned further represents and warrants that he is duly authorized and empowered to sign and execute this waiver on his own behalf and on behalf of the company or business for which he is signing; that he has properly performed all work and furnished all the materials of the specified quality per plans and specifications and in a good and workmanlike manner, fully and completely; that he has paid for all the labor, materials, equipment, and services that he has used or supplied or may hereafter use or supply to the above premises; that he has no other outstanding and unpaid payment applications, invoices, retentions, holdbacks, chargebacks or unbilled work or materials against Hunt Construction Group, Inc. as of the date of the aforementioned last and final payment application; and that any materials which have been supplied or incorporated into the above premises were either taken from his fully-paid or open stock or were fully paid for and supplied as stated on the statement (SF Form 320) accompanying the last and final payment application or invoice.

The undersigned further agrees to reimburse and does hold harmless and fully indemnify Owner and Hunt Construction Group, Inc. for any losses or expenses should any such claim, lien or right to a lien be asserted (by the undersigned or by any laborer, materialman or subcontractor of the undersigned), including, without implied limitation, attorneys' fees incurred in the defense thereof.

In addition, for and in consideration of the amounts and sums received, the undersigned hereby waives, releases and relinquishes any and all claims, rights or causes of action whatsoever arising out of or in the course of the work performed on the above-mentioned project, contract or event.

Signed and delivered this 18 day of Septemeber, 20 19.

Subcontractor: ANNA D BANASZKIEWICZ
(Individual or Company Name)
By: _____
(Signature)
Title: PRESIDENT

Before me, the undersigned Notary Public in and for the said County and State, personally appeared _____, and acknowledged execution of the foregoing affidavit as his voluntary act and deed and further stated that the facts recited are true of his personal knowledge.

My Commission Expires: _____ Notary Public _____

Residence County _____

SF-341 (9/01)